BRIDGEPORT EXEMPTED VILLAGE SCHOOL DISTRICT

55781 National Road Bridgeport, Ohio 43912

Phone: (740)635-1713 Fax: (740) 635-6003



FACILITY USAGE FORM

| NAME OF GROUI | P: | | |
|--|--|---|--|
| E-MAIL ADDRES | S: | | |
| ADDRESS: | | | |
| CONTACT: | | | |
| PHONE: | Day: | Evening: | |
| DATE OF USACE | . Roginning | & Ending Time: | |
| | | & Ending Time. | |
| REASON FOR US | E: | | |
| | nsurance attached YES | NO | |
| RAT | ES: Small Gymnasium | \$100.00 | |
| | Cafetorium w/o kitche | en 50.00 | |
| | Cafetorium w/kitchen | 100.00 | |
| | Shelter with clean- | up 100.00 | |
| | Perkins Field – (separa | ately negotiated) | |
| | Use of Computer, Proj | jector, sound & lighting \$50 per | hr. |
| MAINTENANCE/CUSTOD ABOVE RATES IF APPLIC ATTACHED FOR EVENTS ************************************ | IAL FEES FOR ANY CLEAN-UP AND/OR RICABLE. PROOF OF LIABILITY INSURANCE HELD BY NON-DISTRICT GROUPS. *********************************** | JAL RESPONSIBLE FOR THE REQUESTING GIEPAIRS WILL BE BILLED SEPARATELY AND E COVERAGE OF A MINIMUM AMOUNT OF \$ *********************************** | IN ADDITION TO THE 500,000.00 MUST BE ****** ITIES AS ADOPTED BY |
| | Signature | Date | |
| Charge for Facility: | YesNo | | |
| | n(s):YesNo | | |
| Charge for Cook(s): | | | |
| APPROVAL: | | | |
| | Superintendent's Signature | Date | |

PLEASE RETURN COMPLETED FORM TO: Zachary Shutler, Superintendent

Revised 12-28-16

cc: Tim Criswell and Donna Burlenski, if café.